



Opportunity Notice

Ambulance and Emergency Medical Transport Vehicles with Related Equipment Accessories and Supplies

Category: Goods

Interested vendors (bidders) who wish to submit a response to this opportunity should register their interest by downloading the document(s) from the bid package. Expressing interest means that you will automatically receive an e-mail notification each time an amendment is made to the opportunity for which you have 'expressed an interest'.

Opportunity Information

Table with 2 columns: Field Name and Value. Fields include Organization, Organization Address, Reference Number, Solicitation Number, Solicitation Type, Posting, Closing, Last Update, Agreement Type, Region of Opportunity, Region of Delivery, Opportunity Type, and Commodity Codes.

Response Submission:

4.8 All proposals must be properly labeled and sent to "The National Joint Powers Alliance, 202 12th Street NE Staples, MN 56479."

Response Contact:

Robinson, Chris
Procurement Manager
202-12th Street
Staples, MN
56479
Tel: (218)895-4168
Fax: 1-877-758-1364
Email: chris.robinson@njpacoop.org

Response Specifics:

4.9 All proposals must be physically delivered to NJPA at the above address with all required hard copy documents and signature forms/pages inserted as loose pages at the front of the Vendor's response. The proposal must include these items.

- 4.9.1 Hard copy original of completed, signed, and dated Forms C, D, F; hard copy of the signed signature-page only from Forms A and P from this RFP;
4.9.2 Signed hard copies of all addenda issued for the RFP;
4.9.3 Hard copy of Certificate of Insurance verifying the coverage identified in this RFP; and
4.9.4 A complete copy of your response on a flash drive (or other approved electronic means). The electronic copy must contain completed Forms A, B, C, D, F, and P, your statement of products and

pricing (including apparent discount), and all appropriate attachments. In order to ensure that your full response is evaluated, you must provide an electronic version of any material that you provide in a hard copy format.

As a public agency, NJPA's proposals, responses, and awarded contracts are a matter of public record, except for such data that is classified as nonpublic. Accordingly, public data is available for review through a properly submitted public records request. To redact nonpublic information from your proposal (under Minnesota Statute §13.37), you must make your request within thirty (30) days of the contract award or non-award date.

Opportunity Description:

The scope of this RFP is to award a contract to a qualifying vendor defined as a manufacturer, provider, or dealer/distributor, established as a Proposer, and deemed responsive and responsible through our open and competitive proposal process. Vendors will be awarded contracts based on the proposal and responders demonstrated ability to meet the expectations of the RFP and demonstrate the overall highest valued solutions which meet and/or exceed the current and future needs and requirements of NJPA and its Member agencies nationally within the scope of AMBULANCE AND EMERGENCY MEDICAL TRANSPORT VEHICLES, WITH RELATED EQUIPMENT, ACCESSORIES, AND SUPPLIES.

APC "Opportunity Notices" This notice is provided for information purposes only. Refer to the "Opportunity Documents" in the bid package for authoritative information.

All queries pertaining to the language, content or any missing or inaccurate information within this abstract must be sent to its originator of the abstract, as specified in the opportunity notice.

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[Home](#) > [List of Bids](#) > [Bid Information](#)

Bid Information

Pending Biddingo Approval

Bid Information for 022118

Bid Number	022118	Bid Name	Ambulance and Emergency Medical Transport Vehicles, with Related Equipment, Accessories, and Supplies
Published By	National Joint Powers Alliance	Solicitation Type	Open to all suppliers
Contract Type	RFP	Procurement Name	Procurement
Published Date	01/11/2018	Closing Date	02/21/2018 04:30:00 PM CT
Country & Province/State	Ontario, Canada	Region & City	,
Bid Type	Goods, Services	Group	
Estimated Contract Amount	\$0.00		
Remind Notice Date	Not Applicable	Publish Option	
NIGP Code		Value Range	Not Applicable
Client Departments			
Accept questions	Not Applicable	Tender Area	

Requirements

NDA Requirement	Not Applicable
NOI Date	Not Applicable
Site Meetings	Not Applicable

Bid Advertisement



Ambulance and Emergency Medical Transport Vehicles, with Related Equipment, Accessories, and Supplies

022118

Closing Date: 02/21/2018 04:30:00 PM CT

Detail:

The National Joint Powers Alliance® (NJPA), on behalf of NJPA and its current and potential member agencies, which includes all governmental, higher education, K-12 education, not-for-profit, tribal government, and all other public agencies located in all fifty states, Canada, and internationally, issues this Request For Proposal (RFP) to result in a national contract solution for the procurement of #022118 AMBULANCE AND EMERGENCY MEDICAL TRANSPORT VEHICLES, WITH RELATED EQUIPMENT, ACCESSORIES, AND SUPPLIES. Details of this RFP are available beginning January 11, 2018. Details may be obtained by letter of request to Chris Robinson, NJPA, 202 12th Street Northeast, P.O. Box 219, Staples, MN 56479, or by e-mail at RFP@njpacoop.org. Proposals will be received until February 21, 2018 at 4:30 p.m. Central Time at the above address and opened February 22, 2018 at 8:30 a.m. Central Time.

Bid Document

No Bid Document Selected

Selected Categories (Biddingo Category)

Unclassified Categories	Miscellaneous items
Miscellaneous	Bids located within this category are not classified in the existing Biddingo categories.
Medical Equipment/ Instruments	Ultrasound Units, X-Ray Machines, Hospital Beds, Etc. Medical cameras, microscopes, ventilators, prosthetics, orthotics
Medical Supplies	Bandages, Dressings, Syringes, Catheters, Test Kits, Diapers, Examination gloves, crutches, masks, scrubs, medicine containers/packaging, hand sanitizers, Incontinence products etc.

Attached Bid Documents

Seq.	Name	Description	Size	Page	NDA Required	Preview Document
No File Attached						

Invited Bidders

Name / Email	Address	Phone	Fax
No Bidder Invited			

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 [[SUPPORT \(Download Training Manuals\)](#)]

AFFIDAVIT OF PUBLICATION

DJC



921 S.W. Washington St. Suite 210 / Portland, OR 97205-2810
(503) 226-1311

STATE OF OREGON, COUNTY OF MULTNOMAH--ss.

I, **Nick Bjork**, being first duly sworn, depose and say that I am a **Publisher** of the **Daily Journal of Commerce**, a newspaper of general circulation in the counties of CLACKAMAS, MULTNOMAH, and WASHINGTON as defined by ORS 193.010 and 193.020; published at Portland in the aforesaid County and State; that I know from my personal knowledge that the Goods and Services notice described as

Case Number: NOT PROVIDED

#022118 AMBULANCE AND EMERGENCY MEDICAL TRANSPORT VEHICLES, WITH RELATED EQUIPMENT, The National Joint Powers Alliance; Bid Location Staples, MN, Todd County; Due 02/21/2018 at 04:30 PM

a printed copy of which is hereto annexed, was published in the entire issue of said newspaper for 1 time(s) in the following issues:

1/12/2018

State of Oregon
County of Multnomah

SIGNED OR ATTESTED BEFORE ME
ON THE 12th DAY OF January, 2018

Nick Bjork

Nick Bjork

Selah Farmer

Notary Public-State of Oregon



NATIONAL JOINT POWERS ALLIANCE
#022118 AMBULANCE AND EMERGENCY MEDICAL TRANSPORT VEHICLES, WITH RELATED EQUIPMENT, ACCESSORIES, AND SUPPLIES
Proposals Due 4:30 pm February 21, 2018
REQUEST FOR PROPOSALS

The National Joint Powers Alliance® (NJPA), on behalf of NJPA and its current and potential member agencies, which includes all governmental, higher education, K-12 education, not-for-profit, tribal government, and all other public agencies located in all fifty states, Canada, and internationally, issues this Request For Proposal (RFP) to result in a national contract solution for the procurement of #022118 AMBULANCE AND EMERGENCY MEDICAL TRANSPORT VEHICLES, WITH RELATED EQUIPMENT, ACCESSORIES, AND SUPPLIES. Details of this RFP are available beginning January 11, 2018. Details may be obtained by letter of request to Chris Robinson, NJPA, 202 12th Street Northeast, P.O. Box 219, Staples, MN 56479, or by email at RFP@njpacoop.org. Proposals will be received until February 21, 2018 at 4:30 p.m. Central Time at the above address and opened February 22, 2018 at 8:30 a.m. Central Time. Please see who this pertains to here: <http://www.njpacoop.org/oregonadvertising>.
 Published Jan. 12, 2018. 11469923

Kim Austin
National Joint Powers Alliance
202 12th St NE
Staples, MN 56479-2438

Order No.: 11469923
Client Reference No:



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Cooperative Purchasing

Procurement Process

About Us

Affiliations & Relationships

Become a Member

Member Resources

Become a Vendor

Get to Know NJPA

Current & Pending Solicitations

- Indefinite Quantity

Construction Contracting

Systems and related services

- Automotive and Truck

Replacement Parts and Tires

with Related Equipment,

Accessories, and Services

- Class 6,7, and 8 Chassis with

Related Equipment, Accessories,

and Services

- Multi-Function Copiers,

Printers, and Equipment

- Express Courier, Overnight,

Ground Delivery Logistics

Services

- Elevators, Escalators, and

Moving Walks with Related

Equipment, Services,

Accessories and Supplies

- Forklifts, Lift Trucks, and

Related Material Handling

Equipment, Attachments,

Accessories, and Services

- Pest Management with

Related Products and Services

- Classroom Audio Technology

Equipment with Related

Accessories, Services, and

Supplies

- Public Safety and Emergency

Management Related

Equipment, Supplies, and

Services

-Ambulance and Emergency Medical Transport Vehicles, with Related Equipment, Accessories, and Supplies

The National Joint Powers Alliance® (NJPA), on behalf of NJPA and its current and potential member agencies, which includes all governmental, higher education, K-12 education, not-for-profit, tribal government, and all other public agencies located in all fifty states, Canada, and internationally, issues this Request For Proposal (RFP) to result in a national contract solution for the procurement of #022118 AMBULANCE AND EMERGENCY MEDICAL TRANSPORT VEHICLES, WITH RELATED EQUIPMENT, ACCESSORIES, AND SUPPLIES. Details of this RFP are available beginning January 11, 2018. Details may be obtained by letter of request to Chris Robinson, NJPA, 202 12th Street Northeast, P.O. Box 219, Staples, MN 56479, or by e-mail at RFP@njpacoop.org. Proposals will be received until February 21, 2018 at 4:30 p.m. Central Time at the above address and opened February 22, 2018 at 8:30 a.m. Central Time.

Pre-Proposal Conference: February 7, 2018 at 10:00 am CT

Sealed proposals due: February 21, 2018 at 4:30 pm CT

Proposals will be publicly opened: February 22, 2018 at 8:30 am CT

NJPA reserves the right to reject any and all proposals.

To Obtain RFP documents do one of the following:

1. E-mail rfp@njpacoop.org, an email will be sent back to you with the documents
2. Send a letter of request to
National Joint Powers Alliance:
Attn: Contracts and Compliance Department
202 12th Street NE, Staples, MN 56479
3. Complete the RFP Document Request Form below, this will redirect you to a page where you can get the documents immediately.

RFP Document Request Form (this will redirect you to a page to download the documents):

Vendor Name: *

Vendor Address: *

Vendor City: *

Vendor State: *

Vendor Zip Code: *

Contact Name: *

Contact email: *

Vendor Phone Number: *

Submit

Notice

Basic Information

Estimated Contract Value (CAD)	\$999,999,999.00 (Not shown to suppliers)
Reference Number	0000075471
Issuing Organization	National Joint Powers Alliance
Solicitation Type	RFP - Request for Proposal
Solicitation Number	022118
Title	Ambulance and Emergency Medical Transport Vehicles Related Equipment Accessories
Source ID	PP.CO.USA.868485.C88455

Details

Region	All of Canada, All of Canada
Purchase Type	Term: 2018/04/01 12:00:00 AM CDT - 2022/04/01 12:00:00 AM CDT
Description	The National Joint Powers Alliance® (NJPA), on behalf of NJPA and its current and potential member agencies, which includes all governmental, higher education, K-12 education, not-for-profit, tribal government, and all other public agencies located in all fifty states, Canada, and internationally, issues this Request For Proposal (RFP) to result in a national contract solution for the procurement of #022118 AMBULANCE AND EMERGENCY MEDICAL TRANSPORT VEHICLES, WITH RELATED EQUIPMENT, ACCESSORIES, AND SUPPLIES. Details of this RFP are available beginning January 11, 2018. Details may be obtained by letter of request to Chris Robinson, NJPA, 202 12th Street Northeast, P.O. Box 219, Staples, MN 56479, or by e-mail at RFP@njpacoop.org. Proposals will be received until February 21, 2018 at 4:30 p.m. Central Time at the above address and opened February 22, 2018 at 8:30 a.m. Central Time.

Dates

Publication	2018/01/11 12:06:31 PM CST
Question Acceptance Deadline	2018/02/14 04:30:00 PM CST
Questions are submitted online	No
Bid Intent	Not Available
Closing Date	2018/02/21 04:30:00 PM CST

Contact Information

Procurement Department
218-894-1930
rfp@njpacoop.org

Bid Submission Process

Bid Submission Type	Electronic Bid Submission
Pricing	Lump sum
Pricing	Lump sum
Bid Documents List	

Item Name	Description	Mandatory
Bid Documents	Documents defining the proposal	Yes

Documents

Documents

Document	Size	Uploaded Date	Language
Merx RFP File.docx [docx]	12 Kb	2018/01/11 12:04:43 PM CST	English

Categories

Selected Categories

GSIN (54)	
G	Goods Goods
N99	Miscellaneous Miscellaneous
N99	Miscellaneous Miscellaneous
N9900	MISCELLANEOUS Miscellaneous
N9905	SIGNS AND IDENTIFICATION PLATES SIGNS AND IDENTIFICATION PLATES
N9905B	COAT OF ARMS COAT OF ARMS
N9905D	HOLDERS (CARDS, LABELS, IDENTIFICATION PLATES) HOLDERS (CARDS, LABELS, IDENTIFICATION PLATES)
N9905E	LETTER AND NUMERAL SET, SIGN LETTER AND NUMERAL SET, SIGN
N9905H	PLAQUES PLAQUES
N9905J	PLATES PLATES
N9905JA	PLATES, IDENTIFICATION PLATES, IDENTIFICATION
N9905JB	PLATES, LICENSE, VEHICLE, STEEL AND ALUMINUM PLATES, LICENSE, VEHICLE, STEEL AND ALUMINUM
N9905K	SIGNS SIGNS
N9905KB	SIGNS, PLASTIC, LAMINATED SIGNS, PLASTIC, LAMINATED
N9905KC	SIGNS, TRAFFIC, ALUMINUM SIGNS, TRAFFIC, ALUMINUM
N9905KCC	SIGNS, VEHICLE MARKING SIGNS, VEHICLE MARKING
N9905KD	SIGNS, TRAFFIC, STEEL SIGNS, TRAFFIC, STEEL
N9905KE	SIGNS, BUILDING IDENTIFICATION SIGNS, BUILDING IDENTIFICATION
N9905KF	SIGNS, DIRECTORY BOARDS SIGNS, DIRECTORY BOARDS
N9905KG	SIGNS, GLYPHS, INTERIOR (QUALIFIED BY DPW) SIGNS, GLYPHS, INTERIOR (QUALIFIED BY DPW)
N9905KK	SIGNS, TRAFFIC, PLASTIC SIGNS, TRAFFIC, PLASTIC
N9905KL	SIGNS, STREET, ALUMINUM SIGNS, STREET, ALUMINUM
N9905KM	SIGNS, STEEL (N.E.S.) SIGNS, STEEL (N.E.S.)
N9905KP	SIGNS, PLASTIC (N.E.S.) SIGNS, PLASTIC (N.E.S.)
N9905KQ	SIGNS, ENGRAVED SIGNS, ENGRAVED

GSIN (54)		
N9905KR	SIGNS, INTERIOR ILLUMINATED, ELECTRIC SIGNS, INTERIOR ILLUMINATED, ELECTRIC	
N9905KS	SIGNS, MOVING MESSAGE, ELECTRIC SIGNS, MOVING MESSAGE, ELECTRIC	
N9905KSA	ELECTRONIC MESSAGE SIGNS (LED,LCD,ETC.) ELECTRONIC MESSAGE SIGNS (LED,LCD,ETC.)	
N9905KV	SIGNS, SAFETY, PLASTIC SIGNS, SAFETY, PLASTIC	
N9905KW	SIGNS, SAFETY, AUTOLUMINESCENT SIGNS, SAFETY, AUTOLUMINESCENT	
N9905KX	SIGNS, ELECTROLUMINESCENT SIGNS, ELECTROLUMINESCENT	
N9905KY	SIGNS, CARDBOARD AND PAPER SIGNS, CARDBOARD AND PAPER	
N9905MB	TAGS, METAL TAGS, METAL	
N9905MD	TAGS, PLASTIC, LAMINATED, PRINTED, FISH IDENTIFICATION TAGS, PLASTIC, LAMINATED, PRINTED, FISH IDENTIFICATION	
N9905N	TITLE LETTERS, PHOTOGRAPHIC TITLE LETTERS, PHOTOGRAPHIC	
N9905P	ADVERTISING DISPLAYS ADVERTISING DISPLAYS	
N9905Q	ADVERTISING AND PROMOTIONAL BALLOONS ADVERTISING AND PROMOTIONAL BALLOONS	
N9905QA	MARKER, CONE SHAPE, MAGNETIC BASE MARKER, CONE SHAPE, MAGNETIC BASE	
N9905R	NAMEPLATES, DIALS, ETC, PHOTOSENSITIVE ANODIZED ALUMINUM, PHOTOGRAPHIC, CGSB 62-GP-10 NAMEPLATES, DIALS, ETC, PHOTOSENSITIVE ANODIZED ALUMINUM, PHOTOGRAPHIC, CGSB 62-GP-10	PLATES AND FOIL, PLATES AND FOIL,
N9905S	DISPLAY FORMS, MANNEQUIN DISPLAY FORMS, MANNEQUIN	
N9905T	COVERS, TRAFFIC SIGN COVERS, TRAFFIC SIGN	
N9910	JEWELRY Jewelry Includes Jewelers' Findings; precious Stones, Cut; Costume Jewelry; Natural Gems and Ornamental Stones, Cut.	
N9910B	BADGE/PINS, PLASTIC, LAPEL BADGE/PINS, PLASTIC, LAPEL	
N9910BA	PIN, LAPEL, PLASTIC, CANADIAN FLAG, (CAG-6-8703-42B) PIN, LAPEL, PLASTIC, CANADIAN FLAG, (CAG-6-8703-42B)	
N9910C	TROPHIES TROPHIES	
N9910D	MEDALLION, METAL, LONG SERVICE MEDALLION, METAL, LONG SERVICE	
N9915	COLLECTORS ITEMS Collectors and/or Historical Items Includes Antiques; Artifacts; Coins; Stamps; Rare Books; Works of Art; Collectors and/or Historical Gems; Jewelry and Cut Precious Stones; Natural History items.	
N9915B	COLLECTORS ITEMS, MISCELLANEOUS COLLECTORS ITEMS, MISCELLANEOUS	
N9920	SMOKERS, ARTICLES AND MATCHES Smokers' Articles and Matches Includes Cigarette Lighters; Lighter Fluid; Pipe Reamers; Ash Trays; Tobacco Humidors; Packaged Cigarette Paper.	
N9925	ECCLESIASTICAL EQUIPMENT, FURNISHINGS AND SUPPLIES ECCLESIASTICAL EQUIPMENT, FURNISHINGS AND SUPPLIES	

GSIN (54)	
N9930	MEMORIALS, CEMETERIAL AND MORTUARY EQUIPMENT AND SUPPLIES Memorials; Cemeterial and Mortuary Equipment and Supplies Includes Grave Markers; Burial Vaults; Burial Urns; Caskets; Burial Boxes; Morticians' Supplies; Monuments; Casket Shipping Cases.
N9930A	GRAVE MARKERS, BRONZE, FLAT GRAVE MARKERS, BRONZE, FLAT
N9930D	CASKETS, BURIAL CASKETS, BURIAL
N9930E	MARKERS, CEMETERY, 1 TABLET, MEMORIAL MARKERS, CEMETERY, 1 TABLET, MEMORIAL
N9930F	MEMORIALS MEMORIALS
N9999	MISCELLANEOUS ITEMS Miscellaneous items (includes only those items which cannot conceivably be classified in any existing classes) Includes Only those items which cannot conceivably be classified in any existing classes.
MERX Categories (3)	
G	Goods Goods
G21	Medical Equipment, Supplies and Pharmaceuticals Medical Equipment, Supplies and Pharmaceuticals
G22	Miscellaneous Goods Miscellaneous Goods
U	Other Other
U	Undefined Undefined

Document Request List

Document Request List

Organization Name	Main Contact	Download Date	City	Province/State
No document has been requested yet.				



The New York State Contract Reporter

This document printed
Thursday, 01/11/2018

*NYS' official source of contracting opportunities
Bringing business and government together*

Contracting Opportunity

*** This ad has not been published. It has been reviewed and pending publication. ***

Title: Ambulance and Emergency Medical Transport Vehicles, with Related Quipment, Accessories, and Supplies

Agency: National Joint Powers Alliance

Division: Procurement Department

Contract Number: 022118

Contract Term: 4 years, with potential 1 year extension

Date of Issue: 01/12/2018

Due Date/Time: 02/21/2018 4:30 PM
Central Time

County(ies): All NYS counties

Classification: Miscellaneous - *Commodities*

Opportunity Type: General

Entered By: Chris Robinson

Description: The National Joint Powers Alliance® (NJPA), on behalf of NJPA and its current and potential member agencies, which includes all governmental, higher education, K-12 education, not-for-profit, tribal government, and all other public agencies located in all fifty states, Canada, and internationally, issues this Request For Proposal (RFP) to result in a national contract solution for the procurement of #022118 AMBULANCE AND EMERGENCY MEDICAL TRANSPORT VEHICLES, WITH RELATED EQUIPMENT, ACCESSORIES, AND SUPPLIES. Details of this RFP are available beginning January 11, 2018. Details may be obtained by letter of request to Chris Robinson, NJPA, 202 12th Street Northeast, P.O. Box 219, Staples, MN 56479, or by e-mail at RFP@njpacoop.org. Proposals will be received until February 21, 2018 at 4:30 p.m. Central Time at the above address and opened February 22, 2018 at 8:30 a.m. Central Time.

Contact Information

Primary contact: National Joint Powers Alliance
Procurement Department
Chris Robinson
Procurement Manager
202 12th Street NE
P.O. Box 219
Staples, MN 56479
United States
Ph: 218-895-4168
chris.robinson@njpacoop.org

Submit to contact: National Joint Powers Alliance
Procurement Department
Chris Robinson
Procurement Manager
202 12th Street NE
P.O. Box 219
Staples, MN 56479
United States
Ph: 218-895-4168
chris.robinson@njpacoop.org

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Bid RFP #022118 - Ambulance and Emergency Medical Transport Vehicles, with Related Equipment, Accessories, and Supplies

<p>Bid Type RFP</p> <p>Bid Number 022118</p> <p>Title Ambulance and Emergency Medical Transport Vehicles, with Related Equipment, Accessories, and Supplies</p> <p>Start Date Jan 11, 2018 11:31:58 AM CST</p> <p>End Date Feb 21, 2018 4:30:00 PM CST</p> <p>Agency NJPA</p> <p>Bid Contact Chris Robinson (218) 895-4168 rfp@njpacoop.org 202 12th Street NE P.O. Box 219 Staples, MN 56479-0219</p>	<p>Questions 0 Questions [View/Ask Questions]</p>
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Description

The National Joint Powers Alliance® (NJPA), on behalf of NJPA and its current and potential member agencies, which includes all governmental, higher education, K-12 education, not-for-profit, tribal government, and all other public agencies located in all fifty states, Canada, and internationally, issues this Request For Proposal (RFP) to result in a national contract solution for the procurement of #022118 AMBULANCE AND EMERGENCY MEDICAL TRANSPORT VEHICLES, WITH RELATED EQUIPMENT, ACCESSORIES, AND SUPPLIES. Details of this RFP are available beginning January 11, 2018. Details may be obtained by letter of request to Chris Robinson, NJPA, 202 12th Street Northeast, P.O. Box 219, Staples, MN 56479, or by e-mail at RFP@njpacoop.org. Proposals will be received until February 21, 2018 at 4:30 p.m. Central Time at the above address and opened February 22, 2018 at 8:30 a.m. Central Time.

Delivery Information

Chris Robinson, NJPA, 202 12th St NE, P.O. Box 219, Staples, MN 56479

Pre-Bid Conference

Date **Feb 7, 2018 10:00:00 AM CST**

Location **Web Conference**

Notes **Pre-proposal information will be sent two days prior.**

Documents

No Documents for this bid

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THE STATE MEDIA CO., INC.

Columbia, South Carolina publisher of

The State

The State Media Company

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AFFIDAVIT OF PUBLICATION

Account #	Ad Number	Identification
327043	0003472048	Public Notice The National Joint Powers Alliance (NJPA), on behalf of N.

Attention: Carol Jackson

NATIONAL JOINT POWERS ALLIANCE
PO BOX 219
STAPLES, MN 56479

Public Notice

The National Joint Powers Alliance® (NJPA), on behalf of NJPA and its current and potential member agencies, which includes all governmental, higher education, K-12 education, not-for-profit, tribal government, and all other public agencies located in all fifty states, Canada, and internationally, issues this Request For Proposal (RFP) to result in a national contract solution for the procurement of #022118 AMBULANCE AND EMERGENCY MEDICAL TRANSPORT VEHICLES, WITH RELATED EQUIPMENT, ACCESSORIES, AND SUPPLIES. Details of this RFP are available beginning January 11, 2018. Details may be obtained by letter of request to Chris Robinson, NJPA, 202 12th Street Northeast, P.O. Box 219, Staples, MN 56479, or by e-mail at RFP@njpacoop.org. Proposals will be received until February 21, 2018 at 4:30 p.m. Central Time at the above address and opened February 22, 2018 at 8:30 a.m. Central Time.
3472048

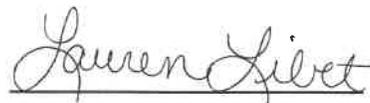
State of South Carolina

County of Richland

Personally appeared before me, Lauren Libet, VP of Advertising of THE STATE, and makes oath that the advertisement, was inserted in The State, a daily newspaper of general circulation published in the City of Columbia, State and County aforesaid, in the issue(s) of

1 Insertions

Published On:
January 10, 2018



Lauren Libet
VP of Advertising

Subscribed and sworn to before me on this 11th day of January in the year of 2018



Allison Branham
Notary Public

My Commission Expires:
5/8/2027

"Errors- the liability of the publisher on account of errors in or omissions from any advertisement will in no way exceed the amount of the charge for the space occupied by the item in error, and then only for the first incorrect insertion."

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WEST VALLEY CITY, UTAH 84118
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Utah
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Group

The Salt Lake Tribune

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CUSTOMER NAME AND ADDRESS

NATIONAL JOINT POWERS ALLIANCE,
Accounting Dept
PO BOX 219

STAPLES MN 56479

ACCOUNT NUMBER

9001496962

DATE

1/11/2018

ACCOUNT NAME

NATIONAL JOINT POWERS ALLIANCE,

TELEPHONE

2188945483

ORDER # / INVOICE NUMBER

0001190428 /

PUBLICATION SCHEDULE

START 01/11/2018 END 01/11/2018

CUSTOMER REFERENCE NUMBER

RFP for Advertisement (Ambulance)

CAPTION

PUBLIC NOTICE The National Joint Powers Alliance (NJPA), on behalf of NJPA and its c

SIZE

40 LINES 1 COLUMN(S)

TIMES

3

TOTAL COST

91.80

PUBLIC NOTICE
The National Joint Powers Alliance® (NJPA), on behalf of NJPA and its current and potential member agencies, which includes all governmental, higher education, K-12 education, not-for-profit, tribal government, and all other public agencies located in all fifty states, Canada, and internationally, issues this Request For Proposal (RFP) to result in a national contract solution for the procurement of #022118 AMBULANCE AND EMERGENCY MEDICAL TRANSPORT VEHICLES, WITH RELATED EQUIPMENT, ACCESSORIES, AND SUPPLIES. Details of this RFP are available beginning January 11, 2018. Details may be obtained by letter of request to Chris Robinson, NJPA, 202 12th Street Northeast, P.O. Box 219, Staples, MN 56479, or by e-mail at RFP@njpacoop.org. Proposals will be received until February 21, 2018 at 4:30 p.m. Central Time at the above address and opened February 22, 2018 at 8:30 a.m. Central Time.
1190428 UPAXLP

AFFIDAVIT OF PUBLICATION

AS NEWSPAPER AGENCY COMPANY, LLC dba UTAH MEDIA GROUP LEGAL BOOKER, I CERTIFY THAT THE ATTACHED ADVERTISEMENT OF **PUBLIC NOTICE The National Joint Powers Alliance (NJPA), on behalf of NJPA and its current and potential member agencies, which includes all governmental, high** FOR **NATIONAL JOINT POWERS ALLIANCE**, WAS PUBLISHED BY THE NEWSPAPER AGENCY COMPANY, LLC dba UTAH MEDIA GROUP, AGENT FOR DESERET NEWS AND THE SALT LAKE TRIBUNE, DAILY NEWSPAPERS PRINTED IN THE ENGLISH LANGUAGE WITH GENERAL CIRCULATION IN UTAH, AND PUBLISHED IN SALT LAKE CITY, SALT LAKE COUNTY IN THE STATE OF UTAH. NOTICE IS ALSO POSTED ON UTAHLEGALS.COM ON THE SAME DAY AS THE FIRST NEWSPAPER PUBLICATION DATE AND REMAINS ON UTAHLEGALS.COM INDEFINATELY. COMPLIES WITH UTAH DIGITAL SIGNATURE ACT UTAH CODE 46-2-101; 46-3-104.

PUBLISHED ON Start 01/11/2018 End 01/11/2018

DATE 1/11/2018

SIGNATURE *Lori Gudmundson*

STATE OF UTAH)

COUNTY OF SALT LAKE)

SUBSCRIBED AND SWORN TO BEFORE ME ON THIS 11TH DAY OF JANUARY IN THE YEAR 2018

BY LORI GUDMUNDSON.

 **VIRGINIA CRAFT**
NOTARY PUBLIC - STATE OF UTAH
My Comm. Exp. 01/12/2018
Commission # 672963

Virginia Craft
NOTARY PUBLIC SIGNATURE

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